

# Federal Perkins Loan Application

**This application MUST be completed in it's entirety. If an item does not apply to you, write "N/A". Do not leave any line blank.**

I hereby apply for a Federal Perkins Loan to assist me in the payment of my educational expenses for the 2009-2010 academic year.

Loan Amount    Fall \$ \_\_\_\_\_    Spring \$ \_\_\_\_\_    Total \$ \_\_\_\_\_

Name \_\_\_\_\_ Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Campus Address \_\_\_\_\_

Electronic Mail (Home) \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_ Home Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Cellular Telephone Number ( \_\_\_\_\_ ) - \_\_\_\_\_ - \_\_\_\_\_

Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_ Selective Service No. \_\_\_\_\_ Driver's License No. \_\_\_\_\_

Marital Status     Single     Married     Divorced     Separated     Widowed

Are you a U.S. citizen?     Yes     No

**Father or Guardian**  
(If deceased, indicate.)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Business Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Cellular Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Electronic Mail \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

Occupation \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Bank with \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Type of account \_\_\_\_\_

Life insurance with \_\_\_\_\_

**Mother or Guardian**  
(If deceased, indicate.)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Business Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Cellular Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Electronic Mail \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

Occupation \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Bank with \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Type of account \_\_\_\_\_

Life insurance with \_\_\_\_\_

Please continue →

# Brothers and Sisters Age 18 and Over

Continue on a separate sheet of paper, as needed.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Business Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Cellular Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Business Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Cellular Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

## Student Information

Check one:  Arts & Sciences  Boler School of Business

Check one:  Freshman  Sophomore  Junior  Senior

Major \_\_\_\_\_ GPA \_\_\_\_\_ Est. Graduation \_\_\_\_\_

Military Service?  Yes  No Discharge Date \_\_\_\_\_

Are you receiving veteran's educational benefits?  Yes  No

Bank with \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Type of account \_\_\_\_\_

Life insurance with \_\_\_\_\_

Address \_\_\_\_\_

## Personal References

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Business Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cellular Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Relationship to student \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Business Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cellular Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Relationship to student \_\_\_\_\_

## TRUTH IN LENDING STATEMENT

The FEDERAL PERKINS LOAN which you have received, together with an ANNUAL PERCENTAGE RATE of 5% on the unpaid balance, is repayable in accordance with a repayment schedule approved by the school and the Secretary of the Department of Education, and agreed to by you, the Maker, at the time you cease to pursue an eligible course of study at the school. The FINANCE CHARGE begins to accrue at the termination of the grace period or other deferment period.

The AMOUNT FINANCED (or the total of all loans due) is repayable in accordance with the provisions of the promissory note and the repayment schedule to be attached thereto by the school when you cease to pursue an eligible course of study, and this is subject to provisions relating to DELINQUENCY and DEFAULT CHARGES specified in the promissory note.

The Maker may, at his or her option, and without penalty, prepay for all or any part of the principal plus the accrued interest at any time.

Federal regulations require the school to report disbursement of Federal Perkins Loans to a credit bureau. The Maker acknowledges receipt of an exact copy of this statement.

I solemnly affirm that all proceeds from the loan will be used solely for educational expenses incurred while in attendance at John Carroll University. I understand that information regarding the Federal Perkins Loan Promissory Note and Truth-In-Lending Statement will follow under separate cover.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date