

Curricula Vitae of
Associate Editor Nominees
for the
Catholic Biblical Quarterly
Editorial Board
2007–2010 Term

Election:
5 August 2006
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Loyola University Chicago

Prepared 22 July 2006
by Sheila E. McGinn, Ph.D.
Executive Secretary to the Board

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CBQ BOARD NOMINATIONS FOR 2007–2010

Old Testament

Accepted	NR	Declined	Name	Appointment	University
X			Richard Bautch	Asst. Professor of Religious Studies	St. Edward's University
X			Ehud Ben Zvi	Professor of History & Classics	University of Alberta
X			Don C. Benjamin	Biblical and Ancient Near Eastern Studies	Arizona State University
		X	Bernadette J. Brooten	Professor of Near Eastern & Judaic Studies	Brandeis University
X			Giorgio Buccellati	NELC/Inst of Archaeo-Mesopotamia Area	UCLA
	X		Robert L. Cohn	Department of Religious Studies	Lafayette College
	X		Josef Hrebik		
X			Stephen L. McKenzie	Professor of Hebrew Bible/Old Testament	Rhodes College
	X		Eric M. Meyers	Department of Religion	Duke University
	X		Lai Ling E. Ngan		Baylor University
X			John R. Spencer	Professor of Religious Studies	John Carroll University
X			Brent A. Strawn	Asst. Professor of O.T., Candler School of Theology	Emory University
X			David Vanderhoof	Asst. Professor of Theology	Boston College

New Testament

Accepted	NR	Declined	Name	Appointment	University
X			James W. Aageson	Department of Religion	Concordia College
X			Richard S. Ascough	Associate Professor of New Testament	Queen's Theological College
X			S. Scott Bartchy	Professor of Christian Origins and History of Religion	UCLA
	X		Jaroslav Broz		
X			Randall D. Chesnutt	Prof. of New Testament and Christian Origins	Pepperdine University
	X		Richard DeMaris	Department of Theology	Valparaiso University
X			J. Albert Harrill	Assoc. Prof. of Religious Studies	Indiana University
X			Maria Pascuzzi	Assoc. Prof. of Theology and Religious Studies	University of San Diego
X			Barbara E. Reid	Professor of New Testament Studies	Chicago Theological Union
	X		Calvin J. Roetzel	Arnold H. Lowe Professor of Religious Studies	Macalester College
		X	Gregory Sterling	Department of Theology	University of Notre Dame

OLD TESTAMENT SPECIALISTS

RICHARD J. BAUTCH, Ph. D.

3921 Leaffield Drive

Austin, TX 78749

(512) 448-8570

richardb@stedwards.edu

Education

Ph. D. (Biblical Studies) University of Notre Dame, 2001 (Concentration in Hebrew Bible and Judaica with minors in New Testament and liturgical studies; dissertation directed by Joseph Blenkinsopp)

M.A. (Biblical Studies) University of Notre Dame, 1999

M. Div. Jesuit School of Theology at Berkeley, 1994

M.A. (English) Loyola University of Chicago, 1988

B.A. (Journalism) Marquette University, 1983 (Concentration in reporting and editing; graduated magna cum laude)

Editorial Experience

The Dead Sea Scrolls Bible [HarperSanFrancisco] (1996-98); I was Prof. Eugene Ulrich's principal assistant for this project. On computer I composed a harmonized text of the Book of Isaiah from the 18 partial manuscripts found in Cave 4. My text critical work required attention to orthographic differences and other variants exhibited by the Qumran scribes. I did similar editorial work for Prof. Ulrich's volumes 15 and 16 of *Discoveries in the Judaean Desert* (Oxford University Press).

Research Assistant and Proofreader under John Endres, S.J., on the 1,2 Samuel and 1,2 Chronicles Synoptic Project; As a reader of preliminary drafts, I gave special attention to genealogies and liturgical detail in the texts. This work was subsequently published as *Chronicles and Its Synoptic Parallels in Samuel, Kings, and Related Biblical Texts* (Liturgical Press, 1998).

Research Assistant under T. Howland Sanks, S.J., toward publications including "David Tracy's Theological Project: An Overview and Some Implications" (*Theological Studies* Dec. 1993); After studying the critical reception and debate around Tracy's first and second book, I synthesized these views in a paper which Professor Sanks incorporated into the above article.

Languages: Aramaic, French, German, Greek, Hebrew, Spanish

Books

Covenant by Kinship: Articulating the Mosaic Covenant in the Second Temple Period. Under contract with T & T Clark, forthcoming 2008; This book explores and clarifies the issue of covenant in Second Temple literature; the book demonstrates that many biblical writers of the Second Temple period understood covenant to indicate a pact between God and humanity that pivots on observance of the law, i.e. the Mosaic covenant.

Developments in Genre Between Post-Exilic Penitential Prayers and the Psalms of Communal Lament. SBLAB 7. Leiden: Brill Academic Publishers / Atlanta: Society of Biblical

Literature, 2003; Penitential prayers become well attested in Judaism after the exile, but their exact relation to the psalms of communal lament has been uncertain. This study identifies which elements of these prayers reflect literary conventions characteristic of the communal lament, and it demonstrates how these conventions are modified in the prayers.

Articles in Journals

- “An Appraisal of Abraham in Post-exilic Covenants” in review with the *Catholic Biblical Quarterly*; This article departs from the scholarly view that all post-exilic writers conducted their theological inquiry into the divine/human relationship in light of God’s promises to the patriarch Abraham. The article demonstrates that there were two other keys to re-founding the covenant: confession of sin interacting with divine mercy, and God’s power manifest in creation.
- “The Vessels of the Potter Shall Be Broken: The Material Culture from a Burial Cave at St. Étienne’s Monastery, Jerusalem,” *Revue Biblique* 107-4 (2000) 561-90; This article is an analysis of the material culture from an excavation in Jerusalem. I worked at the excavation from 1997-99 and with three colleagues published the analysis in support of broader hypotheses about the ancient monastic community that lived at the site.
- “On Bended Knee: Correlations Liturgical and Anthropological From a Fifth-Century Monastery,” *Koinonia Journal* 11.2 (1999) 155-67; This article uses a biocultural approach to explore an interstice between the liturgical practice of the early Church and data from one monastery. Both sources indicate that kneeling enjoyed popularity, at least in Byzantine Jerusalem.

Articles in Books

- “‘May Your Eyes Be Open and Your Ears Attentive’: A Study of Penance and Penitence in the Writings,” pp. 67-85 in *Penitence in Christian Theology* (ed. M. J. Boda and G. T. Smith; Collegeville, Minn.: Liturgical Press, forthcoming 2006); This article explores the multiple facets of penance and penitence in the Writings or *kētûbîm*.
- “Lament Regained in Trito-Isaiah’s Penitential Prayer,” in *Seeking the Favor of God: The Origin, Development and Impact of Penitential Prayer in Second Temple Judaism—Volume 1* (ed. M. J. Boda, D. K. Falk, and R. A. Werline; Atlanta: Society of Biblical Literature, forthcoming 2006); Scholars today routinely speak of the “loss of lament.” There are, however, alternative ways to document lament in the post-exilic period, and this article presents one of them: lament as an influence that may be vestigial or proximate.
- “Natural Law and the Free Church Tradition: A Biblicist Responds,” pp. 163-68 in *Natural Law and the Possibility of a Global Ethics* (ed. M. J. Cherry; Philosophical Studies in Contemporary Culture 12; Dordrecht, The Netherlands: Kluwer, 2004); This article suggests ways in which narrative natural law theory, as developed from both scripture and tradition, might serve as a resource for moral deliberation. The paper’s conclusion draws on Wesley’s notion of Christian perfection to advance a model of sainthood consistent with natural law precepts.

Book Reviews

Lisbeth S. Fried’s *The Priest and the Great King: Temple-Palace Relations in the Persian*

- Empire* (Biblical and Judaic Studies from the University of California, San Diego 10; Winona Lake, IN: Eisenbrauns, 2004) reviewed in *The Catholic Biblical Quarterly* 68/2 (January 2006) 110-13.
- Gert Kwakkel's "*According to My Righteousness*" *Upright Behaviour as Grounds for Deliverance in Psalms 7, 17, 18, 26 and 44* (*OtSt* 46; Leiden: Brill, 2002) reviewed in the *Journal of Biblical Literature* 123/4 (Winter 2004) 750-52.
- Warren Carter's *Pontius Pilate: Portraits of a Roman Governor* (Interfaces Series; Collegeville, Minn.: Liturgical Press/Michael Glazier, 2003) reviewed in the *Journal of Biblical Literature* 123/2 (Summer 2004) 367-69.
- Rainer Albertz and Bob Becking's *Yahwism after the Exile: Perspectives on Israelite Religion in the Persian Era. Papers read at the first meeting of the European Association for Biblical Studies* reviewed in the *Catholic Biblical Quarterly* 66/1 (January 2004) 169-170.
- Julio Trebolle Barrera's *Libro de los Salmos: Religión, Poder y Saber* and of his *Libro de los Salmos: Himnos y Lamentaciones* reviewed in the *Catholic Biblical Quarterly* 64/4 (October 2002) 731-33.

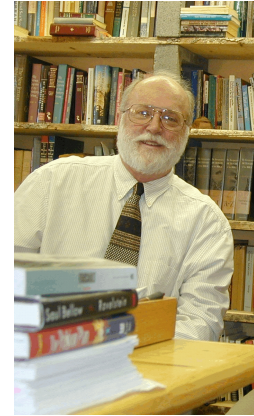
DON C. BENJAMIN, Ph.D.

Biblical and Ancient Near Eastern Studies
3910 East Marconi Ave., Phoenix AZ 85032
602. 793.6599/telephone 602.906.1826/FAX

dcben@asu.edu

[Http://www.doncbenjamin.com/](http://www.doncbenjamin.com/)

Don C. Benjamin, Ph.D. teaches biblical and ancient Near Eastern Studies at Arizona State University. He holds a Ph.D. in Religion from Claremont Graduate University in California. His publications include: Social World of Ancient Israel 1250-587 B.C.E. (Hendrickson), Old Testament Parallels, laws and stories from the ancient Near East (Paulist) and Old Testament Story, an introduction (Fortress).



Education

Ph.D. in Religion and Old Testament (1981), Claremont Graduate University, M.A. in Semitic Languages (1969), Catholic University of America

M. Div. in Catholic Studies (1967) Washington Theological Union

B.A. in Philosophy and Humanities (1964) St. Bonaventure University

Full-Time Professional Experience

Instructor (1999-present), Arizona State University

Executive Director (1997-2000), Kino Institute of Theology, Phoenix AZ

Scholar in Residence (1978-1996), Rice University, Houston TX

Books

Stones and Stories: archaeology and the Bible, an introduction. Fortress (forthcoming)

Old Testament Parallels: laws and stories from the ancient Near East. With V. H. Matthews. 3rd, revised and enlarged edition; Mahwah: Paulist Press, (forthcoming)

Paralelos del Antiguo Testamento: leyes y realtos del Antiguo Oriente Biblico. Parcela: Sal Terrae, 2004.

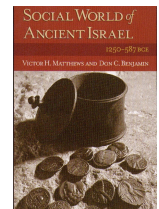
Old Testament Story: an introduction. Minneapolis/St Paul: Fortress Press, 2003.

Old Testament Parallels: laws and stories from the ancient Near East. With V.H. Matthews. 2nd, revised and enlarged edition; Mahwah: Paulist, 1997. (Also available on CD)

Honor and Shame in the World of the Bible. Edited with V. H. Matthews. Semeia: an experimental journal for Biblical criticism, 68. Atlanta: Scholars, 1996.

The Social World of Ancient Israel, 1250-587 BCE. With V. H. Matthews. Peabody: Hendrickson, 1993.

Old Testament Parallels: laws and stories from the ancient Near East. With V. H. Matthews. Mahwah: Paulist, 1991.



Deuteronomy and City Life: a form criticism of texts with the word "city (Hebrew: `ir)" in Deuteronomy 4:41--26:19. Lanham: University Press of America, 1983.

Articles

- "Mourners and the Psalms." In Worship in the Hebrew Bible: essays in honour of John T. Willis. Edited by M. Patrick Graham, Rick R. Marrs and Steven L. McKenzie. JSOT, Suppl. 284: Sheffield University, 1999: 56-77.
- "Amnon and Tamar: A Matter of Honor (2 Sam 13:1-38)." With Victor H. Matthews. In Interconnections, A Festschrift for M. Astour. Edited by Gordon D. Young, Marck Chavalas and Richard E. Averbeck. CDL Press (forthcoming).
- "Stories of Naomi and Ruth (Ruth 1:1--2:23)." In Master of the Sacred Page: essays and articles in honor of Roland E. Murphy, O. Carm. on the occasion of his eightieth birthday. Edited by Craig Morrison and Keith Egan, 1997: 131-54.
- "City, Cain, Abel, Nurse, Birthright." In Dictionary of the Bible. Edited by D. N. Freedman and A. C. Myers. Grand Rapids: Eerdmans (forthcoming)
- "Stories of Adam and Eve." In Problems of Old Testament Theology: essays in honor of Rolf Knierim. Edited by Henry T. C. Sun and Keith L. Eades. Grand Rapids: Wm. B. Eerdmans, 1997: 38-58.
- "Stories of Hagar." The Bible Today 35 (January 1997): 27-31.
- "Social Sciences and Biblical Studies." In Honor and Shame in the World of the Bible. Edited with V. H. Matthews. Semeia, 68; Atlanta: Scholars, 1996:7-21.
- "Bethel, Clean/Unclean, Isaac, Jacob, Joseph, Leprosy, Sarah, Sodom, Gomorrah." In Collegeville Pastoral Dictionary of Biblical Theology . Edited by C. Stuhlmüller. Collegeville Liturgical Press, 1996.
- "Response to 'The Kenites, the Midianites, and the Rechabites as Marginal Mediators in Ancient Israelite Tradition,' by Paula M. McNutt." Semeia: Passages, Transformations, and Processes: Ritual Approaches to Biblical Texts. Edited by Mark McVann 67 (1994):133-146.
- "A Story of Rahab as Host, not Harlot." Explorations. 12 (Winter, 1993): 55-80.
- "Jael, Host or Judge?." With V. H. Matthews. The Bible Today 30 (September 1992) 291-6.
- "From Village to Tribe." With V. H. Matthews. The Bible Today 30 (July 1992) 235-9.
- "The Elder." With V. H. Matthews. The Bible Today 30 (May 92) 170-4.
- "The Prophet." With V. H. Matthews. The Bible Today 30 (March 92) 105-11.
- "The Prince and the Virgin." With V. H. Matthews. The Bible Today 30 (January 1992) 42-6.
- "Stories of Elijah." In A Journey with Elijah: 39-53. Rome: Casa Editrice Institutum Carmelitanum, 1991.
- "An Anthropology of Prophecy." Biblical Theology Bulletin 21 (Winter 1991): 135-44.
- "The Divine Assembly." With V. H. Matthews. The Bible Today 29 (May 1991) 157-62.
- "Stories of Elijah." In The Land of Carmel: a festschrift for Joachim Smet on his 75th birthday: 1991:27-42. Rome: Institutum Carmelitanum.
- "The Stubborn and the Fool." With V. H. Matthews. The Bible Today 29 (July 1991) 222-26.
- "The Leper." With V. H. Matthews. The Bible Today 29 (September 1991) 292-7.
- "The Persistent Widow: parables in Ruth and Luke." The Bible Today 28 (1990) 213-19.
- "Israel's God: Mother and Midwife." Biblical Theology Bulletin 19 (October 1988) 115-120.

“Mapping the Old Testament: form criticism reconsidered.” The Bible Today 24 (September 1986) 315-21.

“Roman Catholics and the Lima Document.” Ecumenist 22 (1984) 36-7.

“Papal Visits.” Sword 40 (1980) 29-32.

Reviews

Leaders and People in Bible Stories. By James A. Fischer. Catholic Biblical Quarterly. Forthcoming.

Daily Life in Ancient Mesopotamia. By Karen Rhea Neme-Nejat. Catholic Biblical Quarterly. 66 (2004):296-298.

Ancient Israelite Literature in Context. By Willem Boshoff, Eben Scheffler, Izak Spangenberg.

Review of Biblical Literature. <http://www.bookreviews.org/default.asp>

Body Symbolism in the Bible. By Thomas Staubli and Silvia Schroer. Catholic Biblical Quarterly. 64 (2002): 749-750.

The Bible Looks at Fathers. By A. Ohler. Catholic Biblical Quarterly 64 (2002): 140-141.

Cities of the Biblical World. By L. F. DeVries. Catholic Biblical Quarterly. 60 (1998): 723-4.

Social Structure of Ancient Israel: the institution of the family (beit 'ab) from the settlement to the end of the monarchy. By S. Bendor. Catholic Biblical Quarterly 60 (1998): 516-17.

Israel and the book of the Covenant: an anthropological approach to Biblical Law. By J. W. Marshall. Catholic Biblical Quarterly 57 (1995): 564-5.

Introduction to the Old Testament: a liberation perspective. By A.R. Ceresko. Biblical Archaeologist. 58 (1995):173-5.

Contexts for Amos: prophetic poetics in Latin American Perspective. By M.D. Carroll R. Biblical Theology Bulletin 25 (1995): 48-9.

Religion and Culture. By J. A. Dearman. Biblical Archaeologist. 57 (1994) 64.

The Savage in Judaism. By H. Eilberg-Schwartz. Biblical Archaeologist 56 (1993): 49-50.

The Anchor Bible Dictionary. Edited by D. N. Freedman. Bible Review (April 1993) 10-12.

Theological Diversity and the Authority of the Old Testament. By John Goldingay. Catholic Biblical Quarterly 52 (1990): 318-20.

Biblical Archaeology: the World, the Mediterranean, the Bible. By H. O. Thompson. Biblical Archaeologist (June/Sept, 1989): 149-50.

The Limits of Story. By G. Aichele, Jr. Biblical Theology Bulletin 17 (1987) 157.

Daniel. By J. J. Collins. Biblical Theology Bulletin 17 (1987) 32.

Tours of Hell. By M. Himmelfarb. Biblical Theology Bulletin 17 (1986) 76-7.

Sociological Approaches to Old Testament. By R. R. Wilson. Biblical Theology Bulletin 16 (1986) 42.

Der einzige Gott. Edited by B. Lang. Catholic Biblical Quarterly 46 (1984) 764-6.

Der sogenannte Landtag zu Sichem. By H. Molle. Catholic Biblical Quarterly 44 (1982) 658-60.

Israel und Kanaan. By W. Dietrich. Catholic Biblical Quarterly 42 (1980) 537-9.

City in Ancient Israel. By F. S. Frick. Catholic Biblical Quarterly 41 (1979) 129-30.

EHUD BEN ZVI, Ph.D.

History and Classics
2-28 H.M. Tory Building
University of Alberta
Edmonton, AB, CANADA T6G 2H4
phone: 780-492-7183 (w)
e-mail: ehud.ben.zvi@ualberta.ca

Websites

Teaching website: <http://www.ualberta.ca/~ebenzvi/teaching.html>

Individual University homepage: <http://www.ualberta.ca/~ebenzvi>

Present Academic Position

Professor, Department of History and Classics and Interdisciplinary Program of Religious Studies, University of Alberta, Edmonton, AB, Canada.

Education

Ph.D. (1990, Emory University, Atlanta, GA)

MA (1988, Tel Aviv University; *summa cum laude*)

BA (1985, Open University, Ramat Aviv)

BSc (1975, The Hebrew University, Jerusalem)

Publications:

Authored books: *Hosea*, (FOTL 21A/1; Grand Rapids, MI: Eerdmans, 2005); *Signs of Jonah: Reading and Rereading in Ancient Yehud* (JSOTSupS 367; Sheffield: Sheffield Academic Press/Continuum, 2003); *Micah*, (FOTL 21b; Grand Rapids, MI: Eerdmans, 2000); *A Historical-Critical Study of The Book of Obadiah*, (BZAW 242; Berlin/New York: de Gruyter, 1996); *Readings in Biblical Hebrew. An Intermediate Textbook*. (New Haven: Yale University Press, 1993). (Co-authored with Maxine Hancock and Richard Beinert; two former students of Ehud Ben Zvi); *A Historical-Critical Study of The Book of Zephaniah*, (BZAW 198; Berlin/New York: de Gruyter, 1991).

Edited books: Ehud Ben Zvi (ed.), *Utopia and Dystopia in Prophetic Literature* (PFES, 92; Helsinki/Göttingen: Finnish Exegetical Society/Vandenhoeck & Ruprecht, 2006); Marvin A. Sweeney and Ehud Ben Zvi (eds.) *The Changing Face of Form Criticism for the Twenty-First Century* (Grand Rapids, MI: Eerdmans, 2003); Ehud Ben Zvi and Michael Floyd (eds.) *Writings and Speech in Israelite and Ancient Near Eastern Prophecy* (Symposium 10; Atlanta: Society of Biblical Literature, 2000).

Forthcoming books (2006): Ehud Ben Zvi, *History, Literature and Theology in the Book of Chronicles* (London: Equinox); Ehud Ben Zvi (ed.), *Perspective in Hebrew Scriptures: Papers from the Journal of Hebrew Scriptures* (Piscataway, NJ: Gorgias Press).

Articles, Chapters and the like published in the last six years (2000-2006):

“Utopias, Multiple Utopias, and Why Utopias at All? The Social Roles of Utopian Visions in Prophetic Books within Their Historical Context,” E. Ben Zvi (ed.), *Utopia and Dystopia*

in Prophetic Literature (PFES, 92; Helsinki/Göttingen: Finnish Exegetical Society/Vandenhoeck & Ruprecht, 2006) 55-85; “Biblical Books as Sources for the Study of Ancient Israelite History,” *Zmanim* 96 (2006) 64-73 (in Hebrew); “Beginning to Address the Question: Why were the Prophetic Books Produced and ‘Consumed’ in Ancient Israel,” Mogens Müller and Thomas L. Thompson (eds.), *Historie og Konstruktion – FS N.P. Lemche* (Forum for Bibelsk Eksegese 14; Copenhagen: Museum Tusulanums Forlag, Københavns Universitet, 2005) 30-41; “Josiah and the Prophetic Books: Some Observations,” L. L. Grabbe (ed.), *Good Kings and Bad Kings* (LHBOTS 393; European Seminar in Historical Methodology 5; London: T & T Clark International, 2005) 47-645; ‘The Prophets’ - Generic Prophets and their Role in the Construction of the Image of the “Prophets of Old” within the Postmonarchic Readership of the Book of King,” *ZAW* 116 (2004) 555-67; “Observations on the Marital Metaphor of YHWH and Israel in its Ancient Israelite Context: General Considerations and Particular Images in Hosea 1.2,” *JSOT* 28 (2004) 363-84; “Ahab to the Writers of the Book of Kings,” P. R. Davies (ed.) *Yours Faithfully. Virtual Letters from the Bible* (London: Equinox; 2004), pp. 79-83; “The Big Fish to Jonah,” P. R. Davies (ed.) *Yours Faithfully. Virtual Letters from the Bible* (London: Equinox; 2004), pp. 89- 90; “Observations on Prophetic Characters, Prophetic Texts, Priests of Old, Persian Period Priests and Literati,” L. L. Grabbe and A. O. Bellis (eds.), *The Priest in the Prophets. The Portrayal of the Priests, Prophets and Other Religious Specialists in the Latter Prophets* (JSOTSup 408; London: T&T Clark International, 2004), pp. 19-30; “The Twelve Minor Prophets. Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi,” A. Berlin and M. Z. Brettler (eds.) *The Jewish Study Bible* (New York: Oxford University Press, 2004) 1139-1274; “Observations on Women in the Genealogies of 1 Chronicles 1-9,” *Biblica* 84 (2003) 457-78. Co-authored with Antje Labahn; “The Secession of the Northern Kingdom in Chronicles: Accepted ‘Facts’ and New Meanings,” M. P. Graham, S. L. McKenzie and G. N. Knoppers (eds.) *The Chronicles as a Theologian: Essays in Honor of Ralph W. Klein* (JSOTSup 371; London: T&T Clark International, 2003) 61-88; “Analogical Thinking and Ancient Israel Intellectual History: The Case for an ‘Entropy Model’ in the Study of Israelite Thought,” T. J. Sandoval and C. Mandolfo (eds.), *Relating to the Text. Interdisciplinary and Form-Critical Insights on the Bible* (JSOTSup 384; London: T&T Clark International, 2003) 321-32; “The Prophetic Book: A Key Form of Prophetic Literature,” Marvin A. Sweeney and Ehud Ben Zvi (eds.) *The Changing Face of Form Criticism for the Twenty-First Century* (Grand Rapids, MI: Eerdmans, 2003) 276-97; “Introduction”(co-authored with Marvin A. Sweeney), Marvin A. Sweeney and Ehud Ben Zvi (eds.) *The Changing Face of Form Criticism for the Twenty-First Century* (Grand Rapids, MI: Eerdmans, 2003) 1-11; “Malleability and its Limits: Sennacherib’s Campaign Against Judah as a Case Study,” L. L. Grabbe (ed.), *‘Bird in a Cage’: The Invasion of Sennacherib in 701 BCE* (JSOTSup 363; European Seminar in Historical Methodology 4; Sheffield: Sheffield Academic Press/Continuum, 2003) 73-105; “What is New in Yehud? Some Considerations,” Rainer Albertz and Bob Becking (eds.), *Yahwism after the Exile* (STAR, 5; Assen: Van Gorcum, 2003) 32-48; “The Book of Chronicles: Another Look,” *SR* 31 (2002) 261-281; “Shifting the Gaze: Historiographic Constraints in Chronicles and Their Implications,” M. Patrick Graham and J. Andrew Dearman (eds.) *The Land that I Will Show You: Essays on the*

History and Archaeology of the Ancient Near East in Honor of J. Maxwell Miller (JSOTSup, 343; Sheffield: JSOT Press, 2001) 38-60; "Introduction: Writings, Speeches, and the Prophetic Books-Setting an Agenda," E. Ben Zvi and M. H. Floyd (eds.), *Writings and Speech in Israelite and Ancient Near Eastern Prophecy* (Symposium 10, Atlanta: Society of Biblical Literature, 2000) 1-29; "Israel, Assyrian Hegemony, and Some Considerations About Virtual Israelite History," J. Cheryl Exum (ed.) *Virtual History and the Bible* (Leiden: E. J. Brill, 2000) 70-87 = "Israel, Assyrian Hegemony, and Some Considerations About Virtual Israelite History," *Biblical Interpretation* 8 (2000) 70-87; "About Time: Observations About the Construction of Time in the Book of Chronicles," *HBT* 22 (2000) 17-31.

Main Professional Positions (summary)

President, Canadian Society of Biblical Studies (2001-2002); Vice President, Canadian Society of Biblical Studies (2000-2001); President, Pacific-Northwest American Academy of Religion/Society of Biblical Literature (1995-96); Vice-president, Pacific-Northwest American Academy of Religion/Society of Biblical Literature (1994-95); Vice-president, Association of Peer-Reviewed Journals in Religion (2001-2002) ; Chair of the Prophetic Texts and their Ancient Contexts Consultation of the Society of Biblical Literature (1998-present); Chair, Research Programme on Israel and the Production and Reception of Authoritative Books in the Persian and Hellenistic Periods of the European Association of Biblical Studies(2005-); Chair, Hebrew Scriptures Section of the Pacific Northwest Society of Biblical Literature (May 1996-2002); Chair, Deuteronomistic History Section of the Society of Biblical Literature (1995-1998).

Main Editorial Positions

General Editor, *Journal of Hebrew Scriptures* (1996-); Editorial Board, *Review of Biblical Literature* (1998-2004).



Giorgio Buccellati with co-director of Urkesh excavations, Marilyn Kelly-Buccellati

GIORGIO BUCCELLATI, Ph.D.

Professor Emeritus
Department of Near Eastern Languages & Cultures
Department of History
Institute of Archaeo-Mesopotamia Area
Box 951510, A311 Fowler
California State University, Los Angeles (UCLA)
Los Angeles, CA 90095-1510

(310) 825-3760
buccella@ucla.edu

Education: Ph.D., University of Chicago, 1965

Interests: Stratigraphic theory; application of structural methods of analysis to specific aspects of ancient culture, and in particular to language (Akkadian and Amorite); political institutions; religious experience; literary expression; Syro-Mesopotamia in the third and second millennium BC

Project: The ancient city of Urkesh is known as one of the major political centers in the third millennium, and also as the holy city of Hurrian mythology. To be able now to identify it with the actual archaeological site of Tell Mozan means that Urkesh is a real city which is at the same time the stage for mythical action. Conversely, every other find from Mozan can be placed within a much more specific cultural perspective. Urkesh as the religious stage of myth and Urkesh as the political seat of power are, at the same time, Mozan as this particular, concrete mound of our archaeological landscape. The evidence for identification of the site has been put together through a painstaking study of more than 600 seal impressions, almost 200 of which were inscribed in cuneiform. The seals were used to guarantee the contents of containers that are stored in what appears to have been the royal storehouse of ancient Urkesh.

“Tell Mozan/Urkesh is one of the largest, for this period, in Syria—some 300 acres, including the Outer City; the High Mound reaches almost 90 feet above the original plain level.”

LINKS: [Near Eastern Archaeology Magazine Cover Article: A Channel to the Underworld in Syria](#)
[Urkesh Website](#)
[Backdirt Article: Beyond Clay and Beyond Paper](#)
[Article in Le Monde de la Bible](#)



Clay head of bearded man
(Royal Storehouse, Mozan, ca. 2300 BC).

STEVEN L. MCKENZIE, Ph.D.
Professor of Hebrew Bible/Old Testament
Rhodes College
408 Clough Hall
2000 North Parkway
Memphis, TN 38112
(901) 843-3908

EDUCATION

B. A. 1975 Abilene Christian College, summa cum laude
M. Div. 1978 Abilene Christian University
Th.D. 1983 Harvard University

PUBLICATIONS

Authored Books and Monographs

The Chronicler's Use of the Deuteronomistic History. Harvard Semitic Monographs 33.
Atlanta, 1985.

Ramesses II and the Bible. Memphis: Institute for Egyptian Art and Archaeology, Memphis,
1987.

The Trouble with Kings: The Composition of the Book of Kings in the Deuteronomistic History.
VTSup 42. Leiden, 1991.

All God's Children: A Biblical Critique of Racism. Westminster/John Knox, 1997.

King David: A Biography. Oxford/New York: Oxford University Press, 2000.

Covenant. Understanding Biblical Themes series. St. Louis: Chalice, 2000.

1-2 Chronicles. Abingdon Biblical Commentary. Nashville: Abingdon, 2004.

*How to Read the Bible: History, Prophecy, Literature—Why Modern Readers Need to Know the
Differences and What It Means for Faith Today.* New York: Oxford University Press,
2005.

Edited Works

To Each Its Own Meaning: An Introduction to Critical Methods of Biblical Study. Ed. with S. R.
Haynes. Westminster/John Knox, 1993.

The History of Israel's Traditions: The Heritage of Martin Noth. Ed. with M. P. Graham.
JSOTSup 182. Sheffield, 1994.

The Chronicler as Historian. Ed. with M.P. Graham and K. Hoglund. JSOTSup 238. Sheffield,
1997.

The Hebrew Bible Today. Ed. with M.P. Graham. Westminster/John Knox, 1998.

Those Elusive Deuteronomists: Pan-Deuteronomism in the Hebrew Bible. Ed. with L.S.
Scheering. JSOTSup 268. Sheffield, 1999.

Worship in the Old Testament. Festschrift for John T. Willis. Ed. with M.P. Graham and R.
Marrs. JSOTSup 284. Sheffield, 1999.

The Chronicler as Author. Ed. with M.P. Graham and G. N. Knoppers. JSOTSup. Sheffield,
1999.

Rethinking the Foundations: Historiography in the Ancient World and in the Bible: Essays in

- Honour of John Van Seters*. Ed. with T. C. Römer in collaboration with H.-H. Schmid BZAW 294. Berlin, 2000.
- Beyond Babel: A Handbook for Biblical Hebrew and Related Languages*. Ed. with J. Kaltner. Resources for Biblical Study 42. SBL/Brill, 2002.
- The Chronicler as Theologian: Essays in Honor of Ralph W. Klein*. Ed. with M. Patrick Graham and Gary N. Knoppers. JSOTSup 371. London: T & T Clark, 2003.

Articles

- El Concepto de la Restauración y la Iglesia de Cristo de Hoy. *La Voz Eterna* 14 (1976) 271-74.
- The Church in 1 John. *Restoration Quarterly* 19 (1976) 211-16.
- Exodus Typology in Hosea. *Restoration Quarterly* 22 (1979) 100-108.
- “You Have Prevailed” The Function of Jacob's Encounter at Peniel in the Jacob Cycle. *Restoration Quarterly* 23 (1980) 225-31.
- (with H. N. Wallace) Covenant Themes in Malachi. *Catholic Biblical Quarterly* 45 (1983) 549-63.
- The Jacob Tradition in Hos. XII. 4-5. *Vetus Testamentum* 36 (1985) 311-22.
- The Prophetic History and the Redaction of Kings. *Hebrew Annual Review* 9 (1986) 203-20.
- 1 Kings 8: A Sample Study. *Bulletin of the International Organization for Septuagint and Cognate Studies* 19 (1986) 15-34.
- The Source for Jeroboam's Role at Shechem (1 Kgs 11:43-12:3, 12, 20). *Journal of Biblical Literature* 106 (1987) 297-304.
- The Deuteronomistic History. *The Anchor Bible Dictionary*. Ed. D. N. Freedman. New York: Doubleday, 1992. Vol. 2. Pp. 160-68.
- Hoshaiiah, Jehallelel, Jeroham, Joel, and Maaseiah. *Anchor Bible Dictionary*. Ed. D. N. Freedman. New York: Doubleday, 1992.
- Cush, Cursing of Ham/Canaan, and Jehu. *The Oxford Companion to the Bible*. Ed. B. M. Metzger and M. D. Coogan. New York: Oxford, 1993.
- The Book of Kings. Pp. 281-307 in *The History of Israel's Traditions: The Heritage of Martin Noth*. Ed. S. L. McKenzie and M. P. Graham. Sheffield Academic Press, 1994.
- Cette royauté qui fait problème. Pp. 267-95 in *Israël constitue son histoire: L'historiographie deutéronomiste à la lumière des recherches récentes*. Ed. A. de Pury, T. Römer, and J.-D. Macchi. Le Monde de la Bible 34. Geneva: Labor et Fides, 1996.
- The Curse of Ham and David Aaron: A Response. *Journal of the American Academy of Religion* 65 (1996) 183-86.
- Mizpah and the Date of the Deuteronomistic History. Pp. 149-55 in “*Lasset uns Brücken bauen ...*” *Collection Communications to the XVth Congress of the International Organization for the Study of the Old Testament, Cambridge 1995*. Ed. K.-D. Schunk and M. Augustin. Beiträge zur Erforschung des Alten Testaments und des antiken Judentums 42; Munich: Peter Lang, 1998.
- Why Didn't God Let David Build the Temple? The History of a Biblical Tradition. Pp. 204-24 in *Worship in the Old Testament*. Festschrift for J. Willis. Ed. M. P. Graham, R. Marrs, and S. L. McKenzie. Sheffield, 1999.
- William Emery Barnes, Charles Fox Burney, Paul Haupt, Paul Kahle, and Christopher North. *Dictionary of Biblical Interpretation*. Ed. J. H. Hayes. Nashville: Abingdon, 1999.
- The Laws of Physics and Pan-Deuteronomism. Pp. 262-71 in L. S. Schearing and S. L.

- McKenzie (eds.), *Those Elusive Deuteronomists*. Sheffield, 1999.
- The Chronicler as Redactor. Pp. 70-90 in *The Chronicler as Author: Studies in Text and Texture*. Ed. M. P. Graham and S. L. McKenzie. Sheffield, 1999.
- The So-Called Succession Narrative in the Deuteronomistic History. Pp. 123-35 in A. de Pury and T. Römer (eds.), *Die sogenannte Thronfolgegeschichte Davids: Neue Einsichten und Anfragen*. Freiburg/Göttingen: Universitätsverlag/Vandenhoeck & Ruprecht, 2000.
- Judah. Pp. 744-47 in D. N. Freedman (ed.), *Eerdmans Dictionary of the Bible*. Grand Rapids, MI: Eerdmans, 2000.
- The Divided Kingdom in the Deuteronomistic History and Scholarship on It. Pp. 135-45 in T. Römer (ed.), *The Future of the Deuteronomistic History*. Leuven: Peeters, 2000.
- Jacob in the Prophets. Pp. 339-57 in J.-D. Macchi and T. Römer (eds.), *Jacob: Commentaire à plusieurs voix de Gn. 25-36/Ein mehrstimmiger Kommentar von Gn 25-36/A Plural Commentary of Gn 25-36*. Festschrift A. de Pury. (Le Monde de la Bible 44). Geneva: Labor et Fides, 2001.
- The Typology of the Davidic Covenant. Pp. 152-78 in J. A. Dearman and M. P. Graham (eds.), *The Land that I Will Show You: Essays on the History and Archaeology of the Ancient Near East in Honor of J. Maxwell Miller*. JSOTSup 343. Sheffield, 2001.
- The Theological Legacy of Deuteronomy. Pp. 28-43 in C. Bultman, W. Dietrich, and C. Levin (eds.), *Vergegenwärtigung des Alten Testaments: Beiträge zur biblischen Hermeneutik: Festschrift für Rudolf Smend zum 70. Geburtstag*. Göttingen, 2002.
- David's Enemies. Pp. 33-49 in W. Dietrich and H. Herkommer (eds.), *König David-biblische Schlüsselfigur und europäische Leitgestalt*. 19. Kolloquium (2000) der Schweizerischen Akademie der Geistes und Sozialwissenschaften. Freiburg/Stuttgart: Universitätsverlag/Kohlhammer, 2003.
- Who Was David? *Word and World* 23 (2003) 357-64.
- The Genre of Jonah. Pp. 159-71 in M. O'Brien and H. Wallace (eds.), *Seeing Signals, Reading Signs*. London: T & T Clark, 2005
- David's Family and Historiography. Pp. 211-15 and 418-25 in B. Arnold and H.G.M. Williamson (eds.), *Dictionary of the Old Testament: Historical Books*. Downers Grove, IL: Intervarsity, 2005.
- Saul in the Deuteronomistic History. Forthcoming in a volume on Saul edited by Carl Ehrlich and Marsha White.

Editorial Experience

- Editor, Books of Samuel and Kings, *The Access Bible*, Oxford University Press, 1999.
- Editor, Books of 1-2 Samuel, NOAB, revised edition (in preparation)
- Editorial Board, *Journal of Biblical Literature*. 1996-1999 term. Renewed 1999-2002.
- Editor, SBL Resources for Biblical Studies, Hebrew Bible. 1997-2003
- Editor, SBL Academia Biblica series, 2004-
- Co-editor, *Forschungen zur Religion und Literatur des Alten und Neuen Testaments*, 2005-

JOHN R. SPENCER, Ph.D.

Department of Religious Studies
John Carroll University
20700 North Park Blvd.
University Heights, Ohio 44118

(216) 397-4705 (voice)
(216) 397-4518 (fax)
Spencer@JCU.EDU

EDUCATIONAL BACKGROUND

1980 Ph.D. University of Chicago, Chicago, IL (Hebrew Bible, ANE Studies)
1973 M.A. University of Chicago, Chicago, IL (Bible)
1970 M.Div., M.A. Pacific School of Religion, Berkeley, CA (Theology and Bible)
1966 B.S. University of California, Berkeley, CA (Electrical Engineering)

TEACHING EXPERIENCE

1977- Department of Religious Studies, John Carroll University (Professor)
1975-1977 Department of Religion, Oklahoma City University (Assistant Professor)
1973 Department of Religion, Saint Xavier College, Chicago (Lecturer)

OTHER RELEVANT EXPERIENCE

1997-2003 Board of Trustees, American Schools of Oriental Research
1990-2005 Director, Honors Program, John Carroll University
1987- Board of Trustees, W. F. Albright Institute of Archaeological Research (Treasurer,
Secretary, Vice-President, Chair of Fellowship Committee)
1985-1989 Area Supervisor, Ashkelon Expedition, Israel
1983- Board of Directors, Hesi Expedition
1981, 1983 Area Supervisor, Tell el-Hesi Joint Archaeological Expedition, Israel

PROFESSIONAL MEMBERSHIPS

American Schools of Oriental Research (1973)
Archaeological Institute of America (1984)
Catholic Biblical Association (1975)
Society of Biblical Literature (1971)

AWARDS, FELLOWSHIPS, AND HONORS

2006 George E. Grauel Faculty Fellowship, John Carroll University (also 2001 & 1985)
2001 W.F. Albright Service Award, American Schools of Oriental Research
1995 USIA Summer Scholar in Residence, Albright Institute of Archaeological Research,
Jerusalem, Israel
1991 Distinguished Faculty Award, John Carroll University
1986 NEH, Summer Research Institute, University of Pennsylvania
1985 Annual Professor, Albright Institute of Archaeological Research, Jerusalem, Israel

PUBLICATIONS (selected)

“Ostraca and Other Epigraphic Material from Tell el-Hesi,” Festschrift for Seymour Gitin, (in

- press).
- “A Point of Contention: The Scriptural Basis for the Jehovah’s Witnesses’ Refusal of Blood Transfusions,” Christian Bioethics 8.1 (2002) 63-90.
- “*PQD*, the Levites, and Numbers 1-4,” ZAW, 110 (1998) 535-546.
- “Priestly Families (or Factions) in Samuel and Kings.” In The Pitcher is Broken: Memorial Essays in Honor of Gösta W. Ahlström, edited by Steven W. Holloway and Lowell K. Handy. (Sheffield, 1995), 387-400.
- “Aaron(ites),” “Calf, Golden,” “Cities of Refuge,” “Hophni,” “Levi,” “Levitical Cities,” “Phinehas,” and “Sojourner.” In Anchor Bible Dictionary, 6. vols. (New York: Doubleday, 1992).
- “Whither the Bible and Archaeology?” Proceedings Eastern Great Lakes and Midwest Biblical Societies, 9 (1989) 1-22.
- “Parentheses in a Snowstorm: G. W. Ahlström and the Study of Ancient Palestine.” In the Shelter of Elyon, co-authored with W. Boyd Barrick, (Sheffield, 1984), 42-65.
- “The Tasks of the Levites: *s*mr* and *s*b**,” ZAW, 96 (1984) 267-71.

Book reviews in Biblical Archaeologist, Catholic Biblical Quarterly, Emmanuel, Interpretation, Journal of Biblical Studies, Journal of Early Christian Studies, Journal of Ecumenical Studies, Old Testament Abstracts, and Religious Studies Review

EDITORIAL EXPERIENCE

- Editorial Committee of Proceedings of the Eastern Great Lakes and Midwest Biblical Societies (2002-2005)
- Editor of Tell El-Hesi: The Muslim Cemetery in Fields V and VI/IX by J. Kenneth Eakins (Eisenbrauns, 1993).
- Co-editor of In the Shelter of Elyon: Essays on Ancient Palestinian Life and Literature in Honor of G. W. Ahlström, with W. Boyd Barrick, (Sheffield: University of Sheffield, 1984).
- Abstractor for OTA
- Writer, co-writer, editor of numerous NEH, USIA, and DOE grant proposals for Albright Institute.
- Writer and editor of publications for Honors Program at John Carroll University

BRENT A. STRAWN, Ph.D.

Assistant Professor of Old Testament
Candler School of Theology, Emory University
Atlanta, GA 30322; (404) 727-4153
bstrawn@emory.edu

Selected Publications

- Qumran Studies: New Approaches, New Questions* (eds. Michael Thomas Davis and Brent A. Strawn; Grand Rapids: Eerdmans; in press).
- What Is Stronger than a Lion? Leonine Image and Metaphor in the Hebrew Bible and the Ancient Near East* (Orbis Biblicus et Orientalis 212; eds. Susanne Bickel, Othmar Keel, and Christoph Uehlinger; Fribourg: Academic Press and Göttingen: Vandenhoeck & Ruprecht, 2005).
- A God So Near: Essays on Old Testament Theology in Honor of Patrick D. Miller* (eds. Brent A. Strawn and Nancy R. Bowen; Winona Lake: Eisenbrauns, 2003).
- “Who Is Listening to Whom? A Syntactical Note on the Melqart Inscription,” *Ugarit-Forschungen* 37 (2005): in press.
- “Herodotus’ *Histories* 2.141 and the Deliverance of Jerusalem: On Parallels, Sources, and Histories of Ancient Israel,” in *Israel’s Prophets and Israel’s Past: Essays on the Relationship of Prophetic Texts and Israelite History in Honor of John H. Hayes* (eds. Brad E. Kelle and Megan B. Moore; Library of Hebrew Bible/Old Testament Studies; London and New York: T. & T. Clark, in press).
- “A World Under Control’: Isaiah 60 and the Apadana Reliefs from Persepolis,” *Semeia* (in press).
- “Excerpted ‘Non-Biblical’ Scrolls at Qumran? Background, Analogies, Function,” in *Qumran Studies: New Approaches, New Questions* (see above; in press).
- “Excerpted Manuscripts at Qumran: Their Significance for the Textual History of the Hebrew Bible and the Socio-Religious History of the Qumran Community and its Literature,” in *The Bible and the Dead Sea Scrolls, Volume 2: The Dead Sea Scrolls and the Qumran Community* (ed. James H. Charlesworth; Waco: Baylor University Press, 2006).
- “Jeremiah’s In/Effective Plea: Another Look at נַעַר in Jeremiah I 6,” *Vetus Testamentum* 55 (2005): 366-77.
- “And These Three Are One: A Trinitarian Critique of Christological Approaches to the Old Testament,” *Perspectives in Religious Studies* 31.2 (Summer 2004): 191-210.
- “הַלֵּלָנוּ, ‘O Victorious One,’ in Ps 68,10,” *Ugarit-Forschungen* 34 (2002; appeared 2003): 785-98.
- “נָהָה הַיָּבֵּ in Psalm 68,5: A Hebrew Gloss to an Ugaritic Epithet?” (coauthor with Bill T. Arnold), *Zeitschrift für die alttestamentliche Wissenschaft* 115 (2003): 428-32.
- “Keep/Observe/Do – Carefully – Today! The Rhetoric of Repetition in Deuteronomy,” in *A God So Near: Essays on Old Testament Theology in Honor of Patrick D. Miller* (see above), 215-40.
- “Psalm 22:17b: More Guessing,” *Journal of Biblical Literature* 119.3 (Fall 2000) 439-51.
- “Reflections on the Text of Serek Ha-Yahad from Cave IV” (coauthor with James H. Charlesworth), *Revue de Qumran* 17 [J. T. Milik Festschrift] (1996) 403-35.
- “Shalmaneser” in *The New Interpreter’s Dictionary of the Bible* (eds. Katherine Doob Sakenfeld

- et al.; Nashville: Abingdon, in press).
- “Ashurnasirpal II,” “Shalmaneser III,” “Treaty of Ktk and Arpad,” “Tiglath-Pileser III,” and “Marduk Prophecy and Various Apocalyptic Texts,” in *The Ancient Near East: Documents in Translation* (ed. Mark Chavalas; Oxford: Blackwell, 2006).
- “History of Israel 5: Assyrian Period” (coauthor with Brad E. Kelle) in *Dictionary of the Old Testament: Historical Books* (ed. Bill T. Arnold and H. G. M. Williamson; Downers Grove: InterVarsity, 2005), 458-78.
- “Manna” and “Pharaoh” in *Dictionary of the Old Testament: Pentateuch* (ed. T. Desmond Alexander and David W. Baker; Downers Grove: InterVarsity, 2003), 560-62, 631-36.
- “Ashteroth-Karnaim,” “Bethel (Deity),” “Chemosh,” “Enoch,” “Esau,” “Ham,” “Melqart,” “Mount(ain) of God,” “Penuel,” and “Shem,” in *Eerdmans Dictionary of the Bible* (ed. David Noel Freedman, Allen C. Myers, and Astrid B. Beck; Grand Rapids: Eerdmans, 2000), 114, 170, 232, 407, 419-20, 543, 882, 924, 1027, 1204-5.

Numerous Book Reviews, Abstracts, and Papers Presented

Additional Editorial Experience

- Series co-editor (with Patrick D. Miller) of *Old Testament Theology* (New York: Cambridge University Press, 2006-).
- Ad hoc manuscript reviewer for: *Journal of Biblical Literature*, *Vetus Testamentum*, Cambridge University Press, Westminster John Knox Press, Oxford University Press, Brown Judaic Studies, Abingdon Press, Baker Academic, Society of Biblical Literature.
- Editorial capacities with *Theology Today* (9/97-8/98), *The Princeton Seminary Bulletin* (9/97-8/98), *The Asbury Theological Journal* (1/99-6/01), the Princeton Theological Seminary Dead Sea Scrolls Project.

DAVID VANDERHOOF, Ph.D.

Associate Professor
Theology Department
21 Campanella Way, Room 354
Boston College
Chestnut Hill, MA 02467

Phone: 617.552.4240

Fax: 617.552.0794

David.Vanderhooft@bc.edu

<http://www2.bc.edu/~vanderho>



ACADEMIC POSITIONS HELD

2002-present Associate Professor of Hebrew Bible, Department of Theology, Boston College.
1996-2002 Assistant Professor of Hebrew Bible, Department of Theology, Boston College.

EDUCATION

Ph.D. 1996 Harvard University, Near Eastern Languages and Civilizations
M.A. 1991 York University (Toronto), Interdisciplinary Studies (Religious Studies and Social Anthropology)
B.A. 1988 University of Winnipeg, Religious Studies and Germanic Studies

PUBLICATIONS

Books

The Neo-Babylonian Empire and Babylon in the Latter Prophets. Harvard Semitic Museum Monographs 59. Atlanta: Scholars Press, 1999.

Articles

“Cyrus II, Liberator or Conqueror? Ancient Historiography Concerning Cyrus in Babylon.” Pp. 351-72 in *Judah and Judeans in the Persian Period*, eds. Oded Lipschits and Manfred Oeming. Winona Lake, IN: Eisenbrauns, 2006.

“Babylonian Strategies of Imperial Control in the West: Royal Practice and Rhetoric.” Pp. 235-62 in *Judah and Judeans in the Neo-Babylonian Period*, ed. Oded Lipschits and Joseph Blenkinsopp. Winona Lake, IN: Eisenbrauns, 2003.

“New Evidence Pertaining to the Transition from Neo-Babylonian to Achaemenid Administration in Palestine.” Pp. 219-35 in *Yahwism after the Exile—Perspectives on Israelite Religion in the Persian Period*, eds. Rainer Albertz and Bob Becking. Studies in Theology and Religion 5. Assen-Maastricht: Van Gorcum, 2003.

Co-author with Wayne Horowitz. “The Cuneiform Inscription from Tell en-Nas@beh: The Demise of an Unknown King.” *Tel Aviv-Journal of the Institute of Archaeology* 29:2 (2002): 318-27.

“Babylon”; “Bel”; “Marduk.” Articles in *Eerdmans Dictionary of the Bible*, ed. David N. Freedman et al. Grand Rapids: Eerdmans, 2000.

“Dwelling beneath the Sacred Place: A Proposal for Reading 2 Samuel 7:10.” *Journal of Biblical Literature* 118/4 (1999): 625-33.

“The Edomite Dialect and Script: A Review of the Evidence.” Pp. 137-57 in *You Shall Not Abhor an Edomite for He is Your Brother: Edom and Seir in History and Tradition*, ed. Diana Vikander Edelman, Archaeology and Biblical Studies, vol. 3. Atlanta: Scholars Press, 1995.

Co-author with Baruch Halpern. “The Editions of Kings in the 7th-6th Centuries B.C.E.” *Hebrew Union College Annual* 62 (1991): 179-244.

Articles in Press or Under Consideration

Co-Author with Oded Lipschits. “The Yehud Stamp Impressions: First Conclusions from a New Project,” in *Judah and the Judeans in the 4th Century B.C.E.*, eds. Oded Lipschits and Rainer Albertz. Winona-Lake, IN: Eisenbrauns, accepted for print.

“Iron Age Hebrew, Moabite, and Edomite Monumental Scripts.” In *An Eye for Form: Epigraphic Studies in Honor of Frank Moore Cross Jr.*, ed. Jo Ann Hackett and Walter Aufrecht. Harvard Semitic Studies. Winona Lake, IN: Eisenbrauns, accepted for print.

“The Israelite *mišpāh[ā]* in the Priestly Writings: An Elite Reconstruction of Social Organization.” Festschrift for Prof. Lawrence E. Stager, Harvard University. Forthcoming.

Book Reviews

Zecharia Kallai. *Biblical Historiography and Historical Geography*. Beiträge zur Erforschung des Alten Testaments und des Antiken Judentums, Bd. 44. Frankfurt: Peter Lang, 1998. In *Bulletin of the American Schools of Oriental Research* 327 (2002): 94-96.

Walter R. Bodine, ed. *Discourse Analysis of Biblical Literature: What It Is and What It Offers*. Society of Biblical Literature Semeia Studies. Atlanta: Scholars Press, 1995. In *Journal of the American Oriental Society* 119.1 (1999): 144-45.

Victor Avigdor Hurowitz. *Divine Service and Its Rewards: Ideology and Poetics in the Hink Kudurru*. Beer-Sheva, Studies by the Department of Bible and Ancient Near East, 10. Israel: Ben-Gurion University Press, 1997. In *Journal of the American Oriental Society* 119.1 (1999): 145-47.

Other Publications

Abstracts (numerous) of articles and monographs for *Old Testament Abstracts*; 1996-2003.

Tel Ashkelon, Final Square reports and plans for the excavation seasons 1991, 1997 and 1999.

M.A. Thesis, York University (1991): *Kinship Organization in Ancient Israel*.

WORK IN PROGRESS

Habakkuk. A comprehensive commentary on the prophetic book of Habakkuk, to be published in the series *Hermeneia—A Critical and Historical Commentary on the Bible*, Augsburg Fortress Press (projected completion, 2007).

Yehūd Stamp Impressions from the Persian and Early Hellenistic Periods: Corpus, Typology and Historical Significance. With Prof. Oded Lipschits, Tel Aviv University. Anticipated completion in 2007-8.

NEW TESTAMENT SPECIALISTS

JAMES W. AAGESON, Ph.D.

Address: Concordia College, Department of Religion
Moorhead, Minnesota 56562
Phone: Office: [218] 299-3425 Home: [218] 233-7374
E-mail: aageson@cord.edu
<http://www.cord.edu/faculty/aageson/JWAageson.html>
Denomination: Evangelical Lutheran Church in America

Special Field:

New Testament, Second Temple Judaism, The Origins of Christianity

Education:

Doctor of Philosophy, The University of Oxford, Mansfield College, Oxford, England, 1984
Master of Theology, Union Theological Seminary in Virginia, Richmond, Virginia, 1977
Master of Divinity, Luther Theological Seminary, St. Paul, Minnesota, 1976
Bachelor of Arts, Honors, Pacific Lutheran University, Tacoma, Washington, 1970. Major:
History

Areas of Graduate Study Other than Special Field:

Old Testament	Early Christian Theology
History of Biblical Interpretation	Judaism of the Second Temple Period
Old and New Testament Theology	Septuagint Studies
Gospel Narratives and Literary Study	

Publications:

Books:

- * *Paul's Use of Scripture: A Comparative Study of Biblical Interpretation in Early Palestinian Judaism and the New Testament with Special Reference to Romans 9-11*, Bodleian Library, Oxford [Unpublished].
- * *Written Also for Our Sake: Paul and the Art of Biblical Interpretation*, (Louisville: Westminster/John Knox Press, 1993).
- * *In the Beginning: Critical Concepts for the Study of the Bible* (Boulder and Oxford: Westview Press, 2000).
- * *Reimagining Paul: The Pastorals and the Pauline Legacy* (Hendrickson Publishers—forthcoming in the Library of Pauline Studies Series)
- * *The Future of the Lutheran Tradition in a Global Context* (Augsburg/Fortress—in progress)
Co-editing with Arland Jacobson

Articles:

“Scripture and Structure in the Development of the Argument in Romans 9-11,” *Catholic Biblical Quarterly* 48 [April, 1986]: 265-289.

“Typology, Correspondence, and the Application of Scripture in Romans 9-11,” *Journal for the Study of the New Testament* 31 [October, 1987]: 51-72. Reprinted in Porter, Stanley E. and Evans, Craig A. *The Pauline Writings: A Sheffield Reader*, (Sheffield: Sheffield Academic Press, 1995). pp. 76-97.

“The Resurrection of Jesus and the Synoptic Tradition,” *Entree* 4 [November 1987]: 18-20.

“City Building and the Benefits of Babel,” *The Christian Century* 106 [May 17, 1989]: 515-516.

“Judaizing” and “Lectionary, Early Jewish,” *Anchor Bible Dictionary*.

“Paul's Gospel and the Language of Control: A Summary,” *Teaching at Concordia* 16/2 (1993-1994): 34-36.

* “Control in Pauline Language and Culture: A Study of Rom. 6,” *New Testament Studies* 42 (January, 1996): 75-89.

“A Theoretical Context for Understanding I Cor 1:18-2:16,” *Teaching at Concordia* 19 (1996-1997): 1-3.

“2 Timothy and Its Theology: In Search of a Theological Pattern,” *Society of Biblical Literature Seminar Papers*, 36 (1997): 692-714.

* “Paul and Judaism: The Apostle in the Context of Recent Interpretation,” *Word and World* 20, #3 (Summer, 2000): 249-256.

* “Remember This,” *Sojourners* (March-April, 2001): 40-43.

* “The Pastoral Epistles, Apostolic Authority, and the Development of the Pauline Scriptures” in *The Pauline Canon*, ed. Stanley E. Porter, vol. 1, Pauline Studies (Leiden and Boston: Brill, 2004). pp. 5-26.

* “1 Peter 2:11-3:7: Slaves, Wives, and the Complexities of Interpretation” in *The Feminist Companion to the Catholic Epistles and Hebrews*. ed. Amy-Jill Levine (London and New York: T & T Clark International, 2004). Pp. 34-49.

* “Written Also for Our Sake: Paul’s Use of Scripture in the Four Major Epistles, with a Study of 1 Corinthians 10,” (Forthcoming in the McMaster Bingham NT Colloquium 2004 volume, Eerdmans,).

* “The Pastoral Epistles and *The Acts of Paul*: A Multiplex Approach to Authority in Paul’s Legacy,” (Forthcoming in the *Lexington Theological Quarterly Review*).

Web Articles:

“Reading Biblical Texts: Truth, Fact, and Myth, *Bible and Interpretation*.

http://www.bibleinterp.com/articles/aageson_biblicaltxt.htm

Research in Progress:

Paul and Philippian Christianity: Texts and Contexts

Religious Traditions and Pluralism in Israel and Palestine.

RICHARD S. ASCOUGH, Ph.D.

Associate Professor of New Testament
Queen's Theological College
Department of Religious Studies
Queen's University

613-533-6000 ext. 78066
rsa@post.queensu.ca
<http://post.queensu.ca/~rsa>

Editorial and Publishing Experience *Editorial Responsibilities*

Editor *The Bulletin* 2005/06, Canadian Society of Biblical Studies (volume 65).
Editorial Board: *Teaching Theology and Religion* (2003–2006)
Book Review editor: *Religious Studies Review*, book notes on Pauline Literature (2002–)
 Religious Studies Review, book notes on Luke's Gospel (1999–2002)
Journal Ms. Reviews: *Journal of Biblical Literature* (2005–)
 Journal of Religion and Popular Culture (2004–)
 Studies in Religion / Sciences Religieuses (2001–)
 Teaching Theology and Religion (2001–)
Book Ms. Reviews: University of Toronto Press (2005)
 Wilfrid Laurier University Press (2005)
Book Proposals: Rowman & Littlefield Publishers (2005)

Books Published

Editor. *Religious Rivalries and the Struggle for Success in Sardis and Smyrna*. ESCJ 14. Waterloo: Wilfrid Laurier University Press, 2005.
With Sandy Cotton. *Passionate Visionary: Leadership Lessons from the Apostle Paul*. Ottawa: Novalis, 2005. Awarded Honorable Mention, Catholic Press Association of the United States and Canada 2006 Book Awards, category 04 Scripture. U.S.A. publisher: Peabody: Hendrickson, 2006. India publisher: Mumbai: St. Paul's Press, 2006.
Paul's Macedonian Associations: The Social Context of Philippians and 1 Thessalonians. WUNT II/161. Tübingen: Mohr Siebeck, 2003.
Miracles of Jesus. Ottawa: Novalis, 2003. India publisher: Mumbai: St. Paul's Press, 2005.
What Are They Saying About the Formation of Pauline Churches? New York and Mahwah: Paulist Press, 1998.

Dictionary entries written for

Encyclopedia of the Historical Jesus (Routledge, 2008, in press).
The New Interpreters Dictionary of the Bible (Abingdon, in press).
Dictionary of Biblical Criticism and Interpretation (Routledge, 2006, in press).
Eerdmans' Dictionary of the Bible (Eerdmans, 2000).

Articles Published in Peer-Refereed Journals

Journal of Biblical Literature 123/3 (2004) 509-30.

Studies in Religion/Sciences Religieuses 32/1&2 (2003) 155-73.
Journal of Religion and Film 7/2 (2003) <http://www.unomaha.edu/~wwwjrf/Vol7No2/spetters.htm>.
Journal of Religious Leadership ½ (2002) 21-43.
Teaching Theology and Religion 5/1 (2002) 17-29.
Journal of Biblical Literature 119/2 (2000), 311-28.
New Testament Studies 44/1 (1998) 93-103.
Journal of Early Christian Studies 5/2 (1997) 223-41.
New Testament Studies 42/4 (1996) 584-99.
Catholic Biblical Quarterly 58/1 (1996) 69-81.
Studia Liturgica 24/2 (1994) 201-13.
Biblica 74/3 (1993) 349-65.

Essays in Edited Volumes

Redescribing Christian Origins, vol. 2 (Scholars Press, in press).
The Construction of Christian Identities (Brill, in press).
Vereine, Synagogen und Gemeinden im kaiserzeitlichen Kleinasien (Mohr Siebeck, 2006).
Religious Rivalries and the Struggle for Success in Sardis and Smyrna (WLUP, 2005).
Community Formation in the Early Church and the Church Today (Hendrickson, 2002).
The Gospel of Matthew in Current Study (Eerdmans, 2001).
Text and Artifact in the Religions of Mediterranean Antiquity (WLUP, 2000).
Religious Rivalries and the Struggle for Success in Caesarea Maritima (WLUP, 2000).
New Proclamation, Year C, 2000—2001, Advent Through Holy Week (Fortress, 2000).

Reviews Published or Forthcoming

<i>Ancient History</i>	1 review
<i>Biblica</i>	1 review
<i>Biblical Theology Bulletin</i>	1 review
<i>Catholic Biblical Quarterly</i>	10 reviews
<i>Christian Week</i>	6 reviews
<i>Churchman: A Journal of Anglican Theology</i>	6 reviews
<i>Critical Review of Books in Religion</i>	1 review
<i>Interpretation</i>	4 reviews
<i>Journal of Biblical Literature</i>	2 reviews
<i>Novum Testamentum</i>	1 review
<i>Religious Education</i>	4 reviews
<i>Review of Rabbinic Judaism</i>	2 reviews
<i>Studies in Religion/Sciences Religieuses</i>	2 reviews, 1 book note
<i>Teaching Theology and Religion</i>	4 reviews
<i>Theological Studies</i>	1 review
<i>Toronto Journal of Theology</i>	10 reviews, 1 review essay
<i>Touchstone</i>	1 review
<i>Religious Studies Review</i>	62 book notes

S. SCOTT BARTCHY, Ph.D.

7401 Studio Road, West Hills CA 91304-1037

Tel. (805) 581-2255 FAX (805) 581-0644

e-mail: bartchy@history.ucla.edu

EDUCATION

Ph.D. in the Study of Religion 1971, Harvard University, Graduate School of Arts & Sciences.

Major Field: Christian Origins, New Testament Studies, Early Christian History.

Dissertation: "*MALLON CHRESAI: First-Century Slavery and the Interpretation of 1 Corinthians 7:21.*" Advisors: Helmut Koester, Krister Stendahl, Glen Bowersock, and John Strugnell. Minor Fields: History of Religion, Philosophy of History

S.T.B. (M.Div.) 1963, Harvard University, The Divinity School. Areas of concentration: Biblical Studies, Early Church History, Theology and Ethics, Sociology of Religion. Further Graduate study: Christian Theological Seminary, Butler University, Indianapolis, Indiana, 1959-60; Eberhard-Karls-Universität, Tübingen, Germany, 1968-69.

B.A. *cum laude* 1958, Milligan College, Johnson City, TN. Major Fields: Social Sciences and Religious Studies; Minor Field: Hellenistic Greek

TEACHING AND RESEARCH POSITIONS

Department of History, University of California, Los Angeles: Professor of Christian Origins and the History of Religion, 1997-present; Adjunct Associate Professor of Christian Origins and Early Church History; 1982-1997; Visiting Associate Professor, 1980-82
Westwood Christian Foundation, Los Angeles: Resident New Testament Scholar, 1979-1987

Evangelische Fakultät, Eberhard-Karls-Universität, Tübingen, Germany: *Gastprofessor*, 1980, 1982, 1985, 1987. *Lehrauftrag für neutestamentliche Exegese*, 1971-79 (all courses taught in German)

Institut zur Erforschung des Urchristentums, Tübingen, Germany: *Direktor*, 1971-74, 1977-79. *Stellvertretender* (acting) *Direktor*, 1969-71; *Wissenschaftlicher Assistent*, 1968-69.

Fuller Theological Seminary, Pasadena, CA: Visiting Professor of New Testament, 2001, 2006; Visiting Associate Professor of New Testament, 1981, 1984, 1985, 1987

Emmanuel School of Religion, Johnson City, TN: Adjunct Professor of Biblical Studies, 1979-1987; Professor of Biblical Hermeneutics, 1976-77; Associate Professor of New Testament Studies, 1974-76

PUBLICATIONS (a selection to show range of research interests)

MALLON CHRESAI: First Century Slavery and the Interpretation of 1 Corinthians 7:21.

Society of Biblical Literature Dissertation Series No. 11. Scholars Press, University of Montana, 1973. (199 pp.) Reprinted by Scholars Press, 1985. Reprinted by Wipf & Stock, 2003.

“Community of Goods in Acts: Idealization or Social Reality?” In *The Future of Early Christianity: Essays in Honor of Helmut Koester*, ed. Birger A. Pearson. Fortress Press, 1991. Pp. 309-18.

- “Table Fellowship” in the *Dictionary of Jesus and the Gospels*. InterVarsity Press, 1992. Pp. 796-800.
- “Slavery (Greco-Roman and New Testament)” In the *Anchor Bible Dictionary*. Doubleday, 1992. Vol. 6:65B-73B; “Philemon, Epistle to,” In the ABD Vol. 5:305B-10A.
- “Narrative Criticism,” In the *Dictionary of the Later New Testament and Its Developments*, ed. Ralph P. Martin & Peter H. Davids, InterVarsity Press, 1997. Pp. 787a-92a.
- “Undermining Ancient Patriarchy: The Apostle Paul’s Vision of a Society of Siblings.” *BTB* 29 (1999): 68-78.
- “Divine Power, Community Formation, and Leadership in the Acts of the Apostles,” In *Community Formation in the Early Church and in the Church Today*, ed. Richard N. Longenecker (Hendrickson Publishers, 2002), Pp. 89-104.
- “Der historische Jesus und die Umkehr der Ehre am Tisch.” In *Jesus in neuen Kontexten: Sozialwissenschaftliche Perspektiven der Jesusforschung*, hrsg. Wolfgang Stegemann, Bruce Malina, und Gerd Theissen (Kohlhammer Verlag, 2002), Pp. 224-29.
- “Who Should Be Called Father? Paul of Tarsus between the Jesus Tradition and *Patria Potestas*,” *BTB* 33 (2003), Pp. 135-47.
- “Where is the History in Mel Gibson’s *The Passion of the Christ*? *Pastoral Psychology* 53 (March 2005), Pp. 313-28. Slightly revised version published in *Mel Gibson’s Passion: The Film, the Controversy, and Its Implications*, ed. Zev Garber (Purdue University Press, 2006), Pp. 76-92.
- “‘When I’m Weak, I’m Strong’: A Pauline Paradox in Cultural Context.” In *Kontexte der Schrift, Band II*, hrsg. Christian Strecker (Kohlhammer Verlag, 2005), Pp. 49-60. (Festschrift to honor Prof. Wolfgang Stegemann)

EDITORIAL EXPERIENCE

- Member of the Editorial Committee for *Gospel in Context: a Dialogue on Contextualization* (a quarterly journal) 1977-79.
- Associate Editor for *Religion*, an international, quarterly journal for the history of religion, 1995-present.

ADMINISTRATION AND AWARDS (Selected)

- Director, Center for the Study of Religion at UCLA, 1997-present
- Chair, Academic Advisory Committee for UCLA’s Interdepartmental major in the Study of Religion, 1997-present
- President, American Academy of Religion/Western Region, 1998-99
- Distinguished Lecturer Award, UCLA., 1989 (one of three given annually university-wide)
- Distinguished Teaching Award, Department of History, U.C.L.A., 1988, 1989

PROFESSIONAL ASSOCIATIONS AND HONORS

- Fellow of the CONTEXT Group, 1990-present
- The Catholic Biblical Association, 1982–; Member of Task Force on the “Social Sciences and New Testament Exegesis” 1986–; Member of Task Force on Luke-Acts 1985–86
- Studiorum Novi Testamenti Societas*, 1976–
- Society of Biblical Literature, 1965–; Steering Committee for “Social Science Criticism of the N.T.” Section 1997–; Steering Committee for “Early Christian Families” Section 2000–

2005; Member of the “Seminar on Luke-Acts” 1985–94; Member of the Working Group on the “Social World of Early Christianity” 1974–79
The American Academy of Religion, 1965-present. President, Western Region, 1998–99

CONSULTING & ADVISORY APPOINTMENTS

On-camera speaker for Chinese TV’s “The DaVinci Code,” 2005; for cable-TV’s “The Coming of Armageddon,” 2004; for the History Channel’s “The Papacy,” 2003; for the History Channel’s “Peter the Rock,” 200.

Script Advisor and on-camera speaker for the “Arts and Entertainment” Network’s three, hour-long television documentaries dealing with “Jesus in the Galilee,” “The Holy Child,” and “Masada.”“ Also, on-camera speaker for A&E’s “Jesus: a Biography,” 1994-95.

PERSONAL INFORMATION

Born: 9 November 1936 in Canton, Ohio, to Jacques R. and Dorothy E. Bartchy

Ordained to Teaching Ministry, First Christian Church, Canton, Ohio, December 1959

Married: November 1988 to Nancy L. Breuer, M.A.

RANDALL D. CHESNUTT, Ph.D.

New Testament and Christian Origins, Duke University, 1986
William S. Banowsky Chair in Religion and
Chairman of the Religion Division, Pepperdine University

Publications

Books

- Invitation to the Pseudepigrapha*. Grand Rapids: Eerdmans, in progress. I am under contract with Eerdmans to do this as a companion volume to D. J. Harrington, *Invitation to the Apocrypha* (Grand Rapids: Eerdmans, 1999).
- The Wisdom of Solomon*, Commentaries on Early Jewish Literature. Berlin: Walter De Gruyter, in progress. I am under contract with De Gruyter to write this 350-page commentary.
- Prayer from Alexander to Constantine: A Critical Anthology*, ed. Mark Kiley *et al.* London/New York: Routledge, 1997. I was one of ten associate editors; Judith H. Newman and I co-edited the section on prayers in the Apocrypha and Pseudepigrapha.
- From Death to Life: Conversion in Joseph and Aseneth*, *Journal for the Study of the Pseudepigrapha Supplement Series 16*. Sheffield, England: Sheffield, 1995.

Articles in Books and Journals

- “The Dead Sea Scrolls and the Meal Formula in Joseph and Aseneth: From Qumran Fever to Qumran Light,” in *The Bible and the Dead Sea Scrolls*, ed. J. H. Charlesworth. 3 vols., Vol. 2: *The Dead Sea Scrolls and the Qumran Community*, pp. 397-425. Waco, TX: Baylor University Press, in press, forthcoming in 2006.
- “*Joseph and Aseneth*: Food as an Identity Marker,” in Amy-Jill Levine, Dale C. Allison, Jr., and John Dominic Crossan, eds., *The Historical Jesus in Context*. Princeton Readings in Religions. Princeton: Princeton University Press, forthcoming in 2006. Pp. 357-65.
- “Perceptions of Oil in Early Judaism and the Meal Formula in *Joseph and Aseneth*,” *Journal for the Study of the Pseudepigrapha* 14 (2005) 113-32.
- Three brief articles in *New Testament: History of Interpretation*, ed. J. H. Hayes. Nashville: Abingdon Press, 2004: “Baruch, Book of,” pp. 253-54; “Jeremiah, Epistle of,” pp. 255-56; and “Manasseh, Prayer of,” pp. 273-74. These are slightly revised and updated versions of my articles in *Dictionary of Biblical Interpretation*, 2 vols., ed. J. H. Hayes. Nashville: Abingdon Press, 1999.
- “George Nickelsburg’s *Jewish Literature Between the Bible and the Mishnah*: Retrospect and Prospect,” in *G. W. E. Nickelsburg in Perspective: An Ongoing Dialogue of Learning*, Jacob Neusner and Alan J. Avery-Peck, eds., 2 vols., Supplements to the *Journal for the Study of Judaism* 80. Leiden: Brill, 2003. Vol. 2, pp. 343-56.
- “Covenant and Cosmos in Wisdom of Solomon 10-19,” in *The Concept of the Covenant in the Second Temple Period*, eds. Stanley E. Porter and Jacqueline C. R. de Roo. Supplements to the *Journal for the Study of Judaism* 71. Leiden: Brill, 2003. Pp. 223-49.
- Two entries in *Prayer from Alexander to Constantine: A Critical Anthology*, ed. Mark Kiley *et al.* London/New York: Routledge, 1997: “Prayers in the Apocrypha and Pseudepigrapha” (co-authored with Judith H. Newman), pp. 38-42; and “Prayer of a Convert to Judaism: Joseph and Aseneth 12-13,” pp. 65-72.

- “From Text to Context: The Social Matrix of *Joseph and Aseneth*,” in *Society of Biblical Literature 1996 Seminar Papers*, ed. K. H. Richards. Atlanta: Scholars Press, 1996. Pp. 285-302.
- “Jewish Women in the Greco-Roman Era,” in *Essays on Women in Earliest Christianity*, vol. 1, ed. Carroll Osburn. Joplin, MO: College Press, 1993. Pp. 93-130.
- “Revelatory Experiences Attributed to Biblical Women in Early Jewish Literature,” in *‘Women Like This’: New Perspectives on Jewish Women in the Greco-Roman World*, ed. A.-J. Levine, Early Judaism and Its Literature 1. Atlanta: Scholars Press, 1991. Pp. 107-25.
- “Bread of Life in *Joseph and Aseneth* and in John 6,” in *Johannine Studies in Honor of Frank Pack*, ed. J. E. Priest. Malibu, CA: Pepperdine University Press, 1989. Pp. 1-16.
- “The Social Setting and Purpose of *Joseph and Aseneth*,” *Journal for the Study of the Pseudepigrapha* 2 (1988) 21-48.

Dictionary and Encyclopedia Articles

- “Wisdom of Solomon,” in *Dictionary of Early Judaism*, eds. Daniel Harlow and John J. Collins. Grand Rapids: Eerdmans, in preparation.
- Fifteen entries in *Dictionary of Religious Writings in Antiquity: 300 B.C.E. to 600 C.E.*, eds. J. Neusner and A. J. Avery-Peck. Leiden: Brill, in press; scheduled for publication in 2006: Abraham, Testament of; Adam, Testament of; Hellenistic Synagogal Prayers; Isaac, Testament of; Jacob, Prayer of; Jacob, Testament of; Job, Testament of; Joseph, Prayer of; Moses, Assumption of; Moses, Testament of; Sibylline Oracles; Solomon, Testament of; Solomon, Wisdom of; Three Patriarchs, Testaments of the; Twelve Patriarchs, Testaments of the.
- Two entries in *Eerdmans Dictionary of the Bible*, ed. D. N. Freedman. Grand Rapids: Eerdmans, 2000: “Arbela,” pp. 87-88; and “Joseph and Aseneth,” p. 736.
- Three entries in *Dictionary of Biblical Interpretation*, 2 vols., ed. J. H. Hayes. Nashville: Abingdon Press, 1999: “Baruch, Book of,” vol. 1, pp. 102-103; “Jeremiah, Letter of,” vol. 1, pp. 574-75; “Manasseh, Prayer of,” vol. 2, pp. 115-16.
- “Joseph and Aseneth,” in *The Anchor Bible Dictionary*, 6 vols., ed. D. N. Freedman. New York: Doubleday, 1992. Vol. 3, pp. 969-971.

EDITORIAL EXPERIENCE

- Editorial Board, *Dictionary of Religious Writings in Antiquity: 300 B.C.E. to 600 C.E.*, eds. J. Neusner and A. J. Avery-Peck. Leiden: Brill, in press, scheduled for publication in 2006.
- Member of the Editorial Board of the monograph series Library of Second Temple Studies. London/New York: T. and T. Clark, 2004-present
- Prayer from Alexander to Constantine: A Critical Anthology*, ed. Mark Kiley *et al.* London/New York: Routledge, 1997. I was one of ten associate editors; Judith H. Newman and I co-edited the section on prayers in the Apocrypha and Pseudepigrapha.
- Member of the Editorial Board of the *Journal for the Study of the Pseudepigrapha* Supplement Series (Sheffield Academic Press), 1996-2004
- Member of the Editorial Board of *Journal for the Study of the Pseudepigrapha*, 1989-present. I was guest editor for the vol. 14, no. 2 (2005) issue of this journal. I solicited, collected, and edited the five articles on Joseph and Aseneth.

RICHARD EDWIN DEMARIS

Professor, Department of Theology
Valparaiso University, Valparaiso, Indiana 46383
Tel. 219-464-5269 Fax 219-464-5511
E-mail: richard.demaris@valpo.edu

EDUCATION

Ph.D., Columbia University-Union Seminary, Religion, New Testament, 1990
M.Phil., Columbia University-Union Seminary, Religion, New Testament, 1986
M.Div., Princeton Theological Seminary, Biblical Studies, 1980
B.A., University of Illinois at Urbana, Philosophy and Religion, 1976

RESEARCH, CURRENT AND PUBLISHED

Book: *The Colossian Controversy: Wisdom in Dispute at Colossae*. Journal for the Study of the New Testament Supplement 96. Sheffield: Sheffield Academic Press, 1994.

Reviews: *CBQ* 57 (1995) 800-801; *JBL* 114 (1995) 752-754; *TLZ* 120 (1995) 240-242; *RelSRev* 21 (1995) 240; *NedTT* 50 (1996) 336-337.

Chapters:

“Can We Reread Paul Together Any Longer? Joseph A. Fitzmyer's View of Pauline Justification in Context.” Pp. 93-105 in *Rereading Paul Together: Protestant and Catholic Perspectives on Justification*. Edited by David E. Aune. Grand Rapids, Mich.: Baker Academic, 2006.

“Judges—(Dis)honor and Ritual Enactment: The Jephthah Story: Judges 10:16-12:1.” With Carolyn S. Leeb. Pp. 177-190 in *Ancient Israel: The Old Testament in Its Social Context*. Edited by Philip F. Esler. Minneapolis: Fortress Press, 2006.

“Die Taufe Jesu im Kontext der Ritualtheorie.” Pp. 43-52 in *Jesus in neuen Kontexten*. Edited by Wolfgang Stegemann, Bruce J. Malina, and Gerd Theißen. Stuttgart: Kohlhammer, 2002.

“The Baptism of Jesus: A Ritual-Critical Approach.” Pp. 137-157 in *The Social Setting of Jesus and the Gospels*. Edited by Wolfgang Stegemann, Bruce J. Malina, and Gerd Theissen. Minneapolis: Fortress Press, 2002.

“Cults and the Imperial Cult in Early Roman Corinth: Literary Versus Material Record.” Pp. 73-91 in *Zwischen den Reichen: Neues Testament und Römische Herrschaft*. Edited by Michael Labahn and Jürgen Zangenberg. Texte und Arbeiten zum neutestamentlichen Zeitalter 36. Tübingen: Francke-Verlag, 2002.

Articles:

“Archaeology and New Testament Interpretation.” Pp. 9-13 in *Methods of Biblical Interpretation*. Nashville: Abingdon, 2004.

“Possession, Good and Bad—Ritual, Effects and Side-Effects: The Baptism of Jesus and Mark 1:9-11 from a Cross-Cultural Perspective.” *Journal for the Study of the New Testament* 80 (2000) 3-30.

“Baptism and Funerals, Ordinary and Otherwise: Ritual Criticism and Corinthian Rites.” *Biblical Theology Bulletin* 29 (1999) 23-34.

- “Corinthian Religion and Baptism for the Dead (1 Corinthians 15:29): Insights from Archaeology and Anthropology.” *Journal of Biblical Literature* 114 (1995) 661-682.
- “Demeter in Roman Corinth: Local Development in a Mediterranean Religion.” *Numen: International Review for the History of Religions* 42 (1995) 105-117.
- “Element, Elemental Spirit.” Vol. 2, pp. 444-445 in *Anchor Bible Dictionary*. Edited by David N. Freedman. 6 vols. New York: Doubleday, 1992.
- “Philosophy.” Vol. 5, p. 346 in *Anchor Bible Dictionary*. Edited by David N. Freedman. 6 vols. New York: Doubleday, 1992.

Review Essay: *Corinth: The First City of Greece: An Urban History of Late Antique Cult and Religion*, by Richard M. Rothaus, in *Journal of Biblical Literature* 121 (2002) 769-773.

Reviews:

- Biblical Mourning: Ritual and Social Dimensions*, by Saul M. Olyan, in *Biblical Theology Bulletin* 36 (2006) 42.
- Corinth: The First City of Greece: An Urban History of Late Antique Cult and Religion*, by Richard M. Rothaus, in *Religious Studies Review* 28 (2002) 370.
- Palestine in the Time of Jesus: Social Structures and Social Conflicts*, by K. C. Hanson and Douglas E. Oakman, in *Journal of Biblical Literature* 120 (2001) 765-767.
- Die liminale Theologie des Paulus: Zugänge zur paulinischen Theologie aus kulturanthropologischer Perspektive*, by Christian Strecker, in *Religious Studies Review* 26 (2000) 380, and in *Biblical Theology Bulletin* 31 (2001) 79.
- Interpreting Early Hellenistic Religion: A Study Based on the Mystery Cult of Demeter and the Cult of Isis*, by Petra Pakkanen, in *Numen* 46 (1999) 221-222.
- Portraits of Paul: An Archaeology of Ancient Personality*, by Bruce J. Malina and Jerome H. Neyrey, in *Bible Review* 13, no. 4 (Aug. 1997) 16-18.
- The Epistles to the Colossians and to Philemon: A Commentary on the Greek Text*, by James D. G. Dunn, in *Themelios* 22, no. 2 (Jan. 1997) 64-65.
- Colossians & Philemon*, by Robert W. Wall, in *Critical Review of Books in Religion* 7 (1994) 270-272.
- Philippians, Colossians, Philemon*, by Richard R. Melick, Jr., in *Critical Review of Books in Religion* 7 (1994) 237-238.
- Revelation and Redemption at Colossae*, by Thomas J. Sappington, in *Journal of Biblical Literature* 112 (1993) 544-546.
- The Pauline Letters*, by Leander E. Keck and Victor Paul Furnish, in *Princeton Seminary Bulletin* NS 7 (1986) 85-86.

EDITORIAL EXPERIENCE

- Editor, *Religious Studies Review*, 2004-present (edited vol. 30, nos. 1-4; vol. 31, nos. 1-4; vol. 32, nos. 1-2)
- Book Review Editor, *Religious Studies Review*, 1995 & 1999-2003 (edited vol. 21, nos. 1-3; vol. 25, nos. 1-4; vol. 26, nos. 1-4; vol. 27, nos. 1-4; vol. 28, nos. 1-4; vol. 29, nos. 1-4)

J. ALBERT HARRILL Ph.D.

Indiana University
Dept. of Religious Studies, Sycamore 230
Bloomington, IN 47405
(812) 855-8089 FAX (812) 855-4687
jharrill@indiana.edu

Education

- Ph.D. University of Chicago, 1993. New Testament and Early Christian Literature
A.M. University of Chicago, 1989. New Testament and Early Christian Literature.
A.B. University of North Carolina at Chapel Hill, 1986. With Highest Honors in Religious Studies.

Academic Appointments

- 2002–present Associate Professor of Religious Studies. Indiana University. Bloomington, Indiana. Adjunct in History and Jewish Studies. Director of the Ancient Studies Program.
2001–2002 Associate Professor of New Testament and Early Christian Literature. Boston University. Boston, Massachusetts.
1996–2001 Assistant to Associate Professor of Religious Studies. DePaul University. Chicago, Illinois.
1994–1996 Assistant Professor of Theology. Creighton University. Omaha, Nebraska.
1993–1994 Assistant Professor of New Testament Studies (two-thirds time). Catholic Theological Union. Chicago, Illinois.
1992–1994 Lecturer in Koine Greek (part time). University of Chicago. Chicago, Illinois.
1992 College Course Assistant (Ancient Mediterranean World 2–3). Department of History, University of Chicago. Chicago, Illinois.
1991 Lecturer in Continuing Education (part-time). University of Chicago. Chicago, Illinois.

Grants: Humboldt Research Fellowship (2002–2003); NEH Summer Stipend (1999).

Publications

Slaves in the New Testament: Literary, Social, and Moral Dimensions. Minneapolis: Fortress Press, 2006 (cloth and paper).

The Manumission of Slaves in Early Christianity. HUT 32. Tübingen: J. C. B. Mohr (Paul Siebeck), 1995 (cloth); 1998 (paper).

“The Slave Still Appears: A Historiographical Response to Jennifer Glancy.” BibInt 15 (2007): in press.

“The Metaphor of Slavery in the Writings of Tertullian.” StPatr 41 (2006): in press.

- “Servile Functionaries or Priestly Leaders? Roman Domestic Religion, Narrative Intertextuality, and Pliny’s Reference to Slave Christian Ministrae (Ep. 10,96,8).” ZNW 97 (2006): 111–30.
- “Paul and the Slave Self.” In Religion and the Self in Antiquity, edited by David Brakke, Steven Weitzman, and Michael Satlow (Bloomington: Indiana University Press, 2005), 51–69.
- “Paul and Slavery.” In Paul in the Greco-Roman World: A Handbook, edited by J. Paul Sampley (Harrisburg, Penn.: Trinity Press International, 2003), 575–607.
- “The Domestic Enemy: A Moral Polarity of Household Slaves in Early Christian Apologies and Martyrdoms.” In Early Christian Families in Context: An Interdisciplinary Dialogue, edited by David Balch and Carolyn Osiek (Grand Rapids, Mich.: Wm. B. Eerdmans, 2003), 231–54.
- “Coming of Age and Putting on Christ: The Toga Virilis Ceremony, its Paraenesis, and Paul’s Language of Baptism in Galatians.” NovT 44 (2002): 251–77.
- “The Influence of Roman Contract Law on Early Baptismal Formulae (Tertullian, Ad martyras 3).” StPatr 36 (2001): 275–82.
- “Invective against Paul (2 Cor 10:10), the Physiognomics of the Ancient Slave Body, and the Greco-Roman Rhetoric of Manhood.” In Antiquity and Humanity: Essays on Ancient Religion and Philosophy Presented to Hans Dieter Betz on his 70th Birthday, edited by Adela Yarbro Collins and Margaret M. Mitchell (Tübingen: Mohr Siebeck, 2001), 189–213.
- “The Use of the New Testament in the American Slave Controversy: A Case History in the Hermeneutical Tension between Biblical Interpretation and Christian Moral Debate.” Religion and American Culture 10 (2000): 149–86.
- “The Dramatic Function of the Running Slave Rhoda (Acts 12.12–16): A Piece of Greco-Roman Comedy.” NTS 46 (2000): 150–57.
- “Using the Roman Jurists to Interpret Philemon: A Response to Peter Lampe.” ZNW 90 (1999): 135–38.
- “The Vice of Slave Dealers in Greco-Roman Society: The Use of a Topos in 1 Timothy 1:10.” JBL 118 (1999): 97–122.
- “The Indentured Labor of the Prodigal Son (Luke 15:15).” JBL 115 (1996): 714–17.
- “Paul and Slavery: The Problem of 1 Corinthians 7:21.” BR 39 (1994): 5–28.
- “Ignatius, Ad Polycarp. 4.3 and the Corporate Manumission of Christian Slaves.” JECS 1 (1993): 107–42.
- Above article reprinted in Christianity and Society: The Social World of Early Christianity, edited by Everett Ferguson (New York: Garland, 1999), 279–314.

Contributed Materials in New Interpreter’s Dictionary of the Bible; Religion in Geschichte und Gegenwart; Evangelische Aspekt; TBT; Dictionary of New Testament Background; Historical Encyclopedia of World Slavery; Collegeville Pastoral Dictionary of Biblical Theology.

Book Reviews in CBQ; JSS; JECS; TS; AHR; Shofar; JR; Bryn Mawr Classical Review; ATJ; CRBR; Echos du Monde classique.

MARIA PASCUZZI, Ph.D.

Associate Professor
Department of Theology and Religious Studies
University of San Diego
San Diego, CA 92110
619-260-4751; Fax: 619-260-2260
pascuzzi@sandiego.edu

Education

1997 S.T.D. Pontifical Gregorian University, Rome, *Summa Cum Laude*
1986 S.S.L. Pontifical Biblical Institute, Rome, *Magna Cum Laude*

Teaching Experience

2000- UNIVERSITY OF SAN DIEGO, SAN DIEGO, CA
Associate Professor of New Testament, Dept. of Theology and Religious Studies
2000- 1998 ST. PETER'S COLLEGE, JERSEY CITY, NEW JERSEY
Assistant Professor of Sacred Scripture, Department of Theology
1998-1991 IMMACULATE CONCEPTION SEMINARY, HUNTINGTON, N. Y.
Assistant Professor, Sacred Scripture
1991-1987 SAINT JOSEPH SEMINARY, YONKERS N.Y.
Assistant Professor, Sacred Scripture

Publications

Books

1 and 2 Corinthians. A Commentary. (The Colledgeville Bible Commentary, 7). Colledgeville: The Liturgical Press, 2005. Pb. 150 pp.
Ethics, Ecclesiology and Church Discipline: A Rhetorical Analysis of 1 Corinthians 5. (Tesi Gregoriana, 32). Rome: Gregorian University Press, 1997. Pb. 234 pp.

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Abstracts

50+ for *Old Testament Abstracts* published between 1999 and 2005.

Editorial Experience

2004 - 05 *Journal of Law and Religion*, jury member.

BARBARA E. REID, O.P., Ph.D.

Professor of New Testament Studies
Catholic Theological Union
5401 S. Cornell
Chicago, IL 60615

Tel: 773-753-5338
FAX: 773-324-4360
Cell: 773-988-7932
e-mail: breid@ctu.edu

EDUCATION

1988 Ph.D. The Catholic University of America; Biblical Studies, NT specialization
1981 M.A. Aquinas College - Religious Studies
1975 B.A. Aquinas College - Spanish major

EXPERIENCE

2005 Fall Semester: Visiting Dominican Scholar, The Aquinas Center at Emory Univ.
1988- Professor of New Testament Studies, Catholic Theological Union
1982-88 Doctoral Studies at The Catholic University of America
1976-82 Teacher of Spanish and Religion, St. Mary Cathedral High School, Saginaw, MI

INTERNATIONAL EXPERIENCE

Faculty Director for 15 CTU Travel Study Programs in Greece, Turkey, Israel, Jordan, Egypt
Lectures given in Australia, New Zealand, Bolivia, Perú, México, Ireland, Santo Domingo.

MEMBERSHIPS

Dominican Sisters, Grand Rapids, Michigan - final vows 1980; The Catholic Biblical Association of America; co-chair of Feminist Hermeneutics Task Force; The Society of Biblical Literature; Chicago Society of Biblical Research; Association of Chicago Theological Schools New Testament Group; Pax Christi, USA; Amnesty International; FutureChurch; Women's Ordination Conference; Member of National-Level Team for United Methodist-Roman Catholic Dialogue 2000-2005

PUBLICATIONS

BOOKS:

forthcoming from Fortress Press: *The Passion of Jesus: A Mosaic of Images from Feminist and Cross-Cultural Perspectives.*

The Gospel According to Matthew. New Collegeville Bible Commentary 1; Liturgical Press, 2005.

Parables for Preachers. Year A. Collegeville: The Liturgical Press, 2001.

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A Time for Rending and Mending Hearts. Daily Reflections for Lent 2007. St. Anthony Messenger Press - forthcoming

EDITORIAL WORK

1997-2003 New Testament Book Review Editor for *Catholic Biblical Quarterly*
Co-editor and Contributor, *Collegetown Pastoral Dictionary of Biblical Theology*. Lit Press, 1996.

COMMENTARY. "The Acts of the Apostles" *The New Interpreter's Study Bible*. Abingdon, 2003. Pp. 1953-2006.

RECENT ARTICLES & ESSAYS:

"Romero the Preacher," in *Archbishop Romero. Martyr and Prophet for the New Millennium*. Ed. Robert Pelton. Scranton: University of Scranton Press, 2006. Pp. 17-32.

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"Matthew's Five Sermons to Live By," *Scripture from Scratch*, St. Anthony Messenger.

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"The Power of Widows and How to Suppress It (Acts 6:1-7)," in Amy-Jill Levine, ed. *A Feminist Companion to the Acts of the Apostles* (T & T Clark International, 2004) 71-88.

BOOK REVIEWS: 55 reviews published in *CBQ*, *Interpretation*, *New Theology Review*, *CLW*, *Journal of Religion*, *Horizons*, *Currents in Theology & Mission*, *Review of Biblical Literature*, *Theology Today*